

And if ony of zow seye to he. go ze
in pees. be ze maad hoot & be ze fil
lid. but if ze zyne not to he po pi
gis p' ben necessarie to body.
What shal it p'fite. so also sey
if it hay not werkis. is deed
it self. but su mā shal seye. p'
hast sey. & I haue werkis. shu
we p' to me pi sey wiponte wer
kis. & I shal shewe to pee my
sey of werkis. p' bilenest pat
o god is. p' doist isel & denelis
bilenē. & treblen. but wolt p'
bite pon weyn mā. p' sey wip
onte werkis is puel. wher
Abrahā oure fadir was not
iustified of werkis. offrige
Isaac his sone on ye auter. per
foze p' seest p' sey wiponte w'
his werkis. & his sey was fil
lid of werkis. & pe scripture
was filld. seynge. Abrahā
bilenede to god. & it was arettid
to hi to ryghtwysnesse. & he was
clepid pe frend of god. ze seen
p' amā is iustified of werkis. &
not of sey only in lyk maner.
& wher also rait pe hoore was
not iustified of werkis. & rel
seyuede pe wellangeris. & sen
te hem out bi anoy weye.
for as pe body wiponte spirit
is deed. so also sey wiponte wer
kis is deed. **C. 11.**

Whyperē nyle ze be maad
many maistris. witege
p' ze take more dom. for alle
we offende in many p'gis. if
ony mā offedy not in word. is
is a partyr mā. for also he may
lete aboute al pe body wip abn
dil. for if we putten byndis
to hertis monyis. for to consente

to us. & we lete aboute al pe bo
dy of he. And lo shupis whie pei
ben grete. & bendyng of stronge
wipndis. & it pei ben boyn aboute
of alpytel gouernail. wher pe
menyng of pe goimour wole. so
also pe tuge is but a litil meche.
& reuip grete p'gis lo hertis lital
fyer brenep a ful greet wode.
four tuge is fier. pe vnyfite
of wickidnesse pe tuge is ordey
ned i our mechnis whidj defouly
al pe body. & it is enflawmed of
helle. & enflawmey pe whel of
our bype. And al pe kynde of be
estis & of foulis & of serpents
& of ope is chaatid & po be maad
tame of mānyis kynde. but no mā
may chaatle pe tuge. for it is an
vnpetible puel & ful of deedly ve
ny in it we blesen god pe fadir.
& it we curlen me. p' ben maad
to pe lyknesse of god. of pe same
moun passip forp blesig & cur
lig. my byperē it bihouep not
p' yes p'gis be don so wher a wel
le of pe same hole brygy forlike
te & salt watir. my bypen wher
pr a fyge tre may make gra
pis. eyn a vyne fygis. so nep
salt watir may make swete
watir. who is wipis & tany a
mong zow. shu we he of good
lynyng his worchig in mylnef
se of his wylsom. p' if ze han be
tir enye & stryngis ben i zowre
hertis. nyle ze hane glorie & be
lyeris azens pe treupe. for pe
wylsom is not fro aboue comy
ge don. but erret & beestly & feid
ly. for wher is enye & stry. pe
is vntidefastnesse. & al shewid
werk. but wylsom p' is fro abo

ne. first it is chaat. afterward p'fible.
mylne. able to be coutehd. consenti
ge to goode p'gis. ful of mercy. &
of goode fruytis. demyge wipon
te feryngs. & pe fruytis of ryghtwyl
nesse is loun in pees. to me pat
maken pees. **C. 11.**

Wherof ben batels & d'etis
a mog zow. wher not of
zowr conetiles. p' fite in zowre
mechnis. ze conette & ze han not
ze sleen & ze han enye. & ze mou
not gete. ze chide & make batel.
& ze han not for ze azen not. ze
azen puele. as ze shewen apen
ly i zowr conetilis. anowtrieris
wite not ze p' pe frendship of pis
world is enemy to god. & foze who
enere wole be frend of pis world.
is maad pe enemy of god. wher
ze gellen p' pe spirit. sey veynly
ze spirit pat dwelly in zow to
neytry to enye. but he zyney
pe more grace. for which p'ng
he sey god wylstondy proude
me. but to meke he zyney grace
p'foze be ze ligit to god. but wipstō
de pe deuel. & he shal fle fro zow.
neze ze to god. & he shal neze to
zow. ze synneris deule ze pe hondis.
ze double in soule purge ze pe her
tis be ze wreathis & wyle ze zowr
leznyng be turned into weryng.
ze ioye into sorwe of herte. be ze
mekid in pe sirt of pe lord. & he
shal enhance zow my bypen
nyle ze bachyte ech opir. he pat
bachytis his brop. eyn p' demey
his brop. bachytis pe laue. &
demey pe laue. & if pon demett
pe laue. p' art not a doere of pe
laue. but a domesma. but oon
is maker of pe laue & iuge. p'

may leese & deliuer. & who art you
p' demett pi nezeboze. lo now ze
p' leyen. to day ey to morwe we
shule go into ylike citee. & pe we
shule dwelle azeer. & we shule
make marchandise. & we shu
len make wynyng. whidj we
not what is to zow i pe morwe.
for what is zowre lyf. as smoke
apperige at a litil. & afterward
it shal be wathid. p'foze p' ze seie
if pe lord wole. & if we lyuen.
we shulendo pis p'g eyn pat
p'g. & now ze maken fulout ioye
in zowr p'ndis. eyn such ioyis is
wickid. perfoze it is lyne to hy
p' kan do good. & doy not. **C. 11.**

Dry now ze riche men.
wep ze zellige in zowr
wreathidnesse. p' shule
come to zow. zowr riches ben
rotu. & zowre clopis be etu of
moustris. zowr gold & siluer hay
rustid. & pe rust of he shal be to
zow into wrytueslig. & shal ete
zowr fleuthis as fyer. ze ha tre
sourd to zow wryppe i pe laste
dayes. lo pe hyre of zowr werk
me. p' repiden zowre feeldis. whi
ch is fraudid of zow. cryep. & pe
cry of he hay entrid. into pe ee
ris of pe lord of coftis. ze han ete
ou pe erpe. & in zowr leatheries
ze han noridid zowr hertis. in
pe day of slepyng. ze brouzte &
slowen pe wyl mā. & he azen
stood not zow. p'foze byperē be
ze pacient til to pe comyng of pe
lord. lo an erpe tiler. abidy p'p
cious fruyt of pe erpe. paciet
ly suffrige til he relleyue tide
ful & late ful fruyt. & be ze paci
ent & coferme ze zowr hertis.